



“Spread the corner of your garment over me, for you are a kinsman-redeemer.”

Ruth 3:9b

Grace Presbyterian Church

Fort Wayne, IN

November 10, 2024

Twenty-Fifth Sunday After Pentecost

Community Worship on Zoom – Live Stream/Replay on Facebook

Sunday Service – November 10, 2024

How can we pray for you? Let us know in the Zoom/Facebook Chat!

*We invite you to join in the liturgy by speaking the parts in ***BOLD*** with us from your homes!*

10:15 – Zoom Meeting Starts ~ ~ ~ 10:20 – Facebook Live Stream Starts

10:30 – Live Prelude Starts *We Have Come Into His House* by Ballinger

Welcome

Call to Worship –

Our help is in the name of the Lord,
maker of heaven and earth.

This is the day that the Lord has made;

let us rejoice and be glad in it.

Cry out with joy to the Lord, all the earth.

Worship the Lord with gladness. Come into God's presence with singing!

The grace of the Lord Jesus Christ be with you all.

And also with you.

Let us worship God.

Opening Hymn #708 *"We Give Thee But Thine Own"*

Call to Confession –

The proof of God's amazing love is this: While we were sinners Christ died for us. Because we have faith in him, we dare to approach God with confidence.

Prayer of Confession –

Holy and merciful God, in your presence we confess our failure to be what you created us to be. You alone know how often we have sinned in wandering from your ways, in wasting your gifts, in forgetting your love. By your loving mercy, help us to live in your light and abide in your ways, for the sake of Jesus Christ our Savior.

Assurance of Pardon –

The mercy of the Lord is from everlasting to everlasting. I declare to you, in the name of Jesus Christ, we are forgiven!

Thanks be to God.

Song of Assurance #581 “Gloria Patri”

Passing the Peace

Since God has forgiven us in Christ, let us forgive one another. The Peace and Love of our Lord Jesus Christ be with you all.

And also with you!

Please take a moment to greet your neighbor and others with the peace of Christ.

Children’s Message

Time for Music & Meditation

Prayer for Illumination

Let us Pray: Lord, open our hearts and minds by the power of your Holy Spirit, that as the Scriptures are read and your Word is proclaimed, we may hear with joy what you say to us today. **Amen**

Scripture Reading: Gospel Reading – Mark 12:38-44

p.1576

38 As he taught, Jesus said, “Watch out for the teachers of the law. They like to walk around in flowing robes and be greeted with respect in the marketplaces, 39 and have the most important seats in the synagogues and the places of honor at banquets. 40 They devour widows’ houses and for a show make lengthy prayers. These men will be punished most severely.”

41 Jesus sat down opposite the place where the offerings were put and watched the crowd putting their money into the temple treasury. Many rich people threw in large

amounts. 42 But a poor widow came and put in two very small copper coins, worth only a few cents.

43 Calling his disciples to him, Jesus said, “Truly I tell you, this poor widow has put more into the treasury than all the others. 44 They all gave out of their wealth; but she, out of her poverty, put in everything—all she had to live on.”

Scripture Reading: Hebrew Bible Reading – Ruth 3:1-5, 4:13-17 p.414

One day Ruth’s mother-in-law Naomi said to her, “My daughter, I must find a home[a] for you, where you will be well provided for. 2 Now Boaz, with whose women you have worked, is a relative of ours. Tonight he will be winnowing barley on the threshing floor. 3 Wash, put on perfume, and get dressed in your best clothes. Then go down to the threshing floor, but don’t let him know you are there until he has finished eating and drinking. 4 When he lies down, note the place where he is lying. Then go and uncover his feet and lie down. He will tell you what to do.”

5 “I will do whatever you say,” Ruth answered.

~

13 So Boaz took Ruth and she became his wife. When he made love to her, the Lord enabled her to conceive, and she gave birth to a son. 14 The women said to Naomi: “Praise be to the Lord, who this day has not left you without a guardian-redeemer. May he become famous throughout Israel! 15 He will renew your life and sustain you in your old age. For your daughter-in-law, who loves you and who is better to you than seven sons, has given him birth.”

16 Then Naomi took the child in her arms and cared for him. 17 The women living there said, “Naomi has a son!” And they named him Obed. He was the father of Jesse, the father of David.

Sermon

ALL OF RUTH!

Affirmation of Faith: The Apostles’ Creed

I believe in God, the Father almighty, Maker of heaven and earth, and in Jesus

Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Hymn of Response #697 “Take My Life”

Prayers of the People and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on Earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Call to Offering

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: ourselves, our time, and our possessions.

Offertory *Children of the Heavenly Father* by Vara

Doxology #606 “Praise God, from Whom All Blessings Flow”

Prayer of Dedication —

Let us pray. Use us, and what we have gathered, in feeding the world with your love; through the one who gave himself for us, Jesus Christ our Savior and Lord. Amen.

Announcements

Closing Hymn #316 “Where Charity and Love Prevail”

Charge and Benediction

“The Lord bless you
and keep you;

the Lord make his face shine on you
and be gracious to you;

the Lord turn his face toward you
and give you peace.”

Go Now in Peace

Postlude

The Solid Rock by Bradbury

ANNOUNCEMENTS

Fall Congregation Meeting: Grace’s annual Fall Congregational Meeting will be on Sunday, November 17, 2024.

Session and Deacons Will Have Their Meetings Next Week:

Advent Poinsettias: We are taking orders for our annual Advent poinsettias. Small 6.5 inch flowers are \$12 and the large 8.5 inch flowers are \$30. Orders are due by November 24. If you have any questions, please contact the church office or see Jill Werling. Flowers will be part of our Advent decorations and be ready to take home after the Christmas service.

East Wayne Street Thanksgiving Dive: The MOE team is collecting food and cash donations for the East Wayne Street Center, to provide for their food bank clients Thanksgiving dinners. This ministry has been serving the central city since 1965; they focus on strengthening families and individuals in order to help them become self-sufficient. The center has gratefully received our help for many years. The items

needed are: instant potatoes, stuffing, gravy, canned fruits & vegetables, cranberry sauce, Jell-O, muffin mixes. Additionally, we will be collecting cash donations are accepted to help purchase turkeys. Checks can be made out to Grace Presbyterian Church and put in offering plate. Please place all food donations in the Narthex by November 17th.

Per Capita Reminder: Per Capita for 2024 is \$43.61 which helps support the Ministry of the Presbytery, Synod and General Assembly. We appreciate everyone's help in paying this cost.

Grace Hanging of the Greens: Our annual Hanging of the Greens will be following the service on November 24.

Birthdays

Gabrielle Monnier - November 11

Eleena Allen - November 13

Anniversaries

Tom & Pam Callahan

November 10, 2017

ZOOM INSTRUCTIONS

To connect to our worship services on Zoom, follow these instructions to watch or listen. You can connect at 10:15 for fellowship; the service starts at 10:30.

Option 1: Automatically Join the Meeting

Follow the link in the email sent every week. This is by far the easiest way to connect to the live video.

Option 2: Manually Join the Meeting

You can download Zoom from <https://www.zoom.us>.

After you have installed the program/app, click on "Join" and enter this information:

Meeting ID: 9712063468 **Password:** 030414

Option 3: Call in to Listen (Audio Only)

On Sunday Morning, you can call to listen to the service. After you call, it will ask you to enter the Meeting ID and Password Below:

Phone Number: (301) 715-8592 *Meeting ID:* 9712063468

Password: 030414

We Give Thee but Thine Own 708

1 We give thee but thine own, what - e'er the gift may be;
 2 May we thy boun-ties thus as stew-ards true re - ceive,
 3 The cap-tive to re - lease, to God the lost to bring,
 4 And we be - lieve thy word, though dim our faith may be;

all that we have is thine a - lone, a trust, O Lord, from thee.
 and glad - ly, as thou bless - est us, to thee our first - fruits give.
 to teach the way of life and peace: it is a Christ - like thing.
 what - e'er we do for thine, O Lord, we do it un - to thee.

Each successive stanza here expands the implications of the familiar affirmation of the first one. Much more than a concern with money, stewardship shapes our relationship with God and with other people. Despite this tune's name, no source has been found in Schumann's works.

Glory Be to the Father

581

Glo - ry be to the Fa - ther, and to the

The first system of music is in 4/4 time, key of B-flat major. The vocal line (treble clef) begins with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note Bb4, a quarter note C5, a quarter note Bb4, a quarter note A4, a quarter note G4, and a quarter rest. The piano accompaniment (bass clef) consists of a series of chords: Bb2-Gb2-F2, Bb2-Gb2-F2, Bb2-Gb2-F2, Bb2-Gb2-F2, Bb2-Gb2-F2, Bb2-Gb2-F2, Bb2-Gb2-F2, and Bb2-Gb2-F2.

Son, and to the Ho - ly Ghost; as it was in the be -

The second system continues the melody. The vocal line starts with a quarter note G4, a quarter note A4, a quarter note Bb4, a quarter note C5, a quarter note Bb4, a quarter note A4, a quarter note G4, and a quarter rest. The piano accompaniment continues with chords: Bb2-Gb2-F2, Bb2-Gb2-F2, Bb2-Gb2-F2, Bb2-Gb2-F2, Bb2-Gb2-F2, Bb2-Gb2-F2, Bb2-Gb2-F2, and Bb2-Gb2-F2.

gin - ning, is now, and ev - er shall be,

The third system continues the melody. The vocal line starts with a quarter note G4, a quarter note A4, a quarter note Bb4, a quarter note C5, a quarter note Bb4, a quarter note A4, a quarter note G4, and a quarter rest. The piano accompaniment continues with chords: Bb2-Gb2-F2, Bb2-Gb2-F2, Bb2-Gb2-F2, Bb2-Gb2-F2, Bb2-Gb2-F2, Bb2-Gb2-F2, Bb2-Gb2-F2, and Bb2-Gb2-F2.

world with - out end. A - men, a - men.

The fourth system concludes the piece. The vocal line starts with a quarter note G4, a quarter note A4, a quarter note Bb4, a quarter note C5, a quarter note Bb4, a quarter note A4, a quarter note G4, and a quarter rest. The piano accompaniment continues with chords: Bb2-Gb2-F2, Bb2-Gb2-F2, Bb2-Gb2-F2, Bb2-Gb2-F2, Bb2-Gb2-F2, Bb2-Gb2-F2, Bb2-Gb2-F2, and Bb2-Gb2-F2. The piece ends with a double bar line and a fermata over the final chord.

Take My Life

697

1 Take my life and let it be con-se - crat - ed, Lord, to thee;
 2 Take my hands and let them move at the im - pulse of thy love;
 3 Take my voice and let me sing al - ways, on - ly, for my King;
 4 Take my sil - ver and my gold; not a mite would I with - hold;

take my mo - ments and my days; let them flow in
 take my feet and let them be swift and beau - ti -
 take my lips and let them be filled with mes - sa -
 take my in - tel - lect and use ev - ery power as

cease - less praise; let them flow in cease - less praise.
 ful for thee, swift and beau - ti - ful for thee.
 ges from thee, filled with mes - sa - ges from thee.
 thou shalt choose, ev - ery power as thou shalt choose.

5 Take my will and make it thine;
 it shall be no longer mine.
 Take my heart, it is thine own;
 it shall be thy royal throne,
 it shall be thy royal throne.

6 Take my love; my Lord, I pour
 at thy feet its treasure store;
 take myself and I will be
 ever, only, all for thee,
 ever, only, all for thee.

This hymn of consecration radiates from the repeated word "take," resulting in a remarkably full survey of a person's attributes and possessions and giving weight to the "all" at the end. The composer of the tune was influential in the renewal of Reformed hymnody in French.

606

Praise God, from Whom All Blessings Flow

Doxology

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. Each system has a vocal line and a bass line. The lyrics are: 'Praise God, from whom all blessings flow; praise *him, all creatures here below; praise *him above, ye heavenly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.' The asterisk indicates an alternative word 'God'.

Praise God, from whom all bless-ings flow; praise *him, all crea-tures

here be-low; praise *him a-bove, ye heaven-ly host; praise

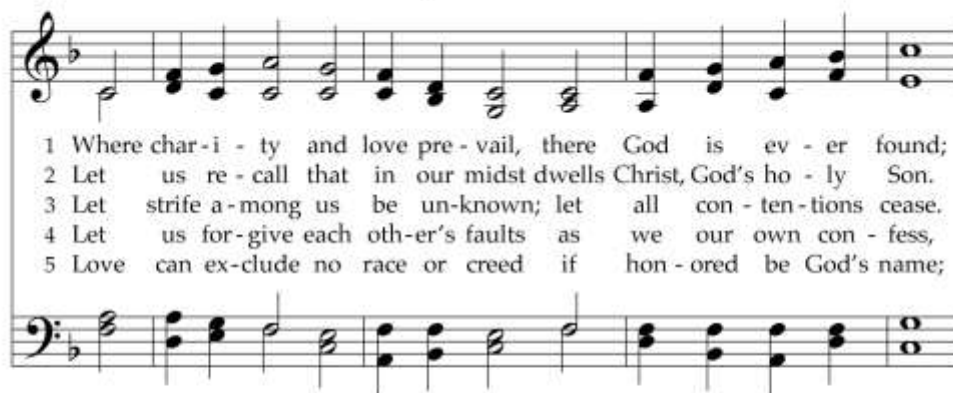
Fa-ther, Son, and Ho-ly Ghost. A-men.

*Or "God"

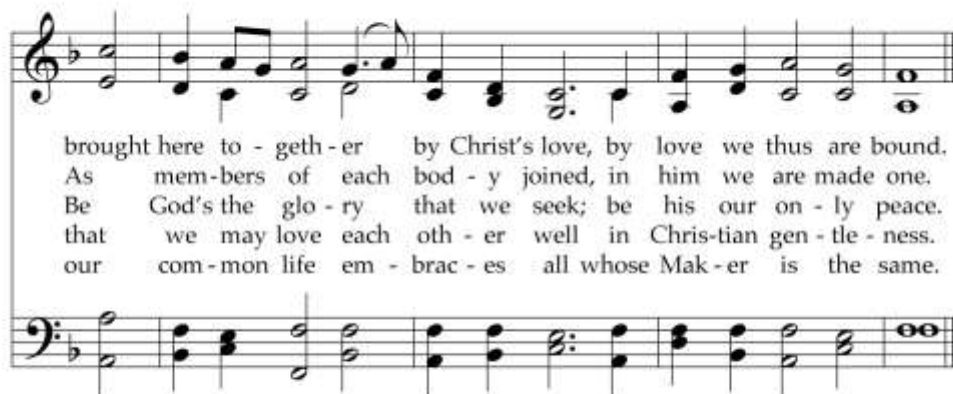
TEXT: Thomas Ken, 1695, 1709
MUSIC: Genevan Psalter, 1551

OLD HUNDRETH
LM

Where Charity and Love Prevail 316



1 Where char-i - ty and love pre - vail, there God is ev - er found;
2 Let us re - call that in our midst dwells Christ, God's ho - ly Son.
3 Let strife a - mong us be un-known; let all con - ten-tions cease.
4 Let us for-give each oth - er's faults as we our own con - fess,
5 Love can ex-clude no race or creed if hon - ored be God's name;



brought here to - geth - er by Christ's love, by love we thus are bound.
As mem-bers of each bod - y joined, in him we are made one.
Be God's the glo - ry that we seek; be his our on - ly peace.
that we may love each oth - er well in Chris-tian gen - tle - ness.
our com-mon life em - brac - es all whose Mak - er is the same.

This English paraphrase is based on a longer Latin hymn traditionally associated with the footwashing ritual on Maundy Thursday, an enactment of Christ's "new commandment" that we should love one another (John 13:34). For a chant setting of the first line of the hymn see no. 205.

TEXT: Latin, 8th cent.; trans. Omer Westendorf, 1960, alt.
MUSIC: Lucius Chapin, 1812
Text © 1960, rev. 1988 World Library Publications

TWENTY-FOURTH
CM

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