

“With man this is impossible, but not with God; all things are possible with God.” Luke
10:27b



Grace Presbyterian Church

Fort Wayne, IN

October 13, 2024

Twenty-First Sunday After Pentecost

Community Worship on Zoom – Live Stream/Replay on Facebook

Sunday Service – October 13, 2024

How can we pray for you? Let us know in the Zoom/Facebook Chat!

*We invite you to join in the liturgy by speaking the parts in ***BOLD*** with us from your homes!*

10:15 – Zoom Meeting Starts ~ ~ ~ 10:20 – Facebook Live Stream Starts

10:30 – Live Prelude Starts *We Will Worship the Lamb of Glory by Jernigan*

Welcome

Call to Worship –

Our help is in the name of the Lord,
maker of heaven and earth.

This is the day that the Lord has made;
let us rejoice and be glad in it.

Cry out with joy to the Lord, all the earth.

Worship the Lord with gladness. Come into God's presence with singing!

The grace of the Lord Jesus Christ be with you all.

And also with you.

Let us worship God.

Opening Hymn #409 “God is Here!”

Call to Confession –

The proof of God's amazing love is this: While we were sinners Christ died for us. Because we have faith in him, we dare to approach God with confidence.

Prayer of Confession –

Holy and merciful God, in your presence we confess our failure to be what you created us to be. You alone know how often we have sinned in wandering from your ways, in wasting your gifts, in forgetting your love. By your loving mercy, help us to live in your light and abide in your ways, for the sake of Jesus Christ our Savior.

Assurance of Pardon –

The mercy of the Lord is from everlasting to everlasting. I declare to you, in the name of Jesus Christ, we are forgiven!

Thanks be to God.

Song of Assurance #581 “Gloria Patri”

Passing the Peace

Since God has forgiven us in Christ, let us forgive one another. The Peace and Love of our Lord Jesus Christ be with you all.

And also with you!

Please take a moment to greet your neighbor and others with the peace of Christ.

Children’s Message

Time for Music & Meditation

Prayer for Illumination

Let us Pray: Lord, open our hearts and minds by the power of your Holy Spirit, that as the Scriptures are read and your Word is proclaimed, we may hear with joy what you say to us today. **Amen**

Scripture Reading: Old Testament Reading – Job 23:1-10, 16-17

p.817

Then Job replied:

- 2 “Even today my complaint is bitter;
his hand[a] is heavy in spite of[b] my groaning.
- 3 If only I knew where to find him;
if only I could go to his dwelling!
- 4 I would state my case before him
and fill my mouth with arguments.
- 5 I would find out what he would answer me,

and consider what he would say to me.
6 Would he vigorously oppose me?
No, he would not press charges against me.
7 There the upright can establish their innocence before him,
and there I would be delivered forever from my judge.
8 “But if I go to the east, he is not there;
if I go to the west, I do not find him.
9 When he is at work in the north, I do not see him;
when he turns to the south, I catch no glimpse of him.
10 But he knows the way that I take;
when he has tested me, I will come forth as gold.
16 God has made my heart faint;
the Almighty has terrified me.
17 Yet I am not silenced by the darkness,
by the thick darkness that covers my face.

Choir Anthem

Scripture Reading: Gospel – Mark 10:17-31

p.1570

17 As Jesus started on his way, a man ran up to him and fell on his knees before him.
“Good teacher,” he asked, “what must I do to inherit eternal life?”

18 “Why do you call me good?” Jesus answered. “No one is good—except God alone.
19 You know the commandments: ‘You shall not murder, you shall not commit adultery, you shall not steal, you shall not give false testimony, you shall not defraud, honor your father and mother.’[a]”

20 “Teacher,” he declared, “all these I have kept since I was a boy.”

21 Jesus looked at him and loved him. “One thing you lack,” he said. “Go, sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me.”

22 At this the man’s face fell. He went away sad, because he had great wealth.

23 Jesus looked around and said to his disciples, “How hard it is for the rich to enter the kingdom of God!”

24 The disciples were amazed at his words. But Jesus said again, “Children, how hard it is[b] to enter the kingdom of God! 25 It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.”

26 The disciples were even more amazed, and said to each other, “Who then can be saved?”

27 Jesus looked at them and said, “With man this is impossible, but not with God; all things are possible with God.”

28 Then Peter spoke up, “We have left everything to follow you!”

29 “Truly I tell you,” Jesus replied, “no one who has left home or brothers or sisters or mother or father or children or fields for me and the gospel 30 will fail to receive a hundred times as much in this present age: homes, brothers, sisters, mothers, children and fields—along with persecutions—and in the age to come eternal life. 31 But many who are first will be last, and the last first.”

Sermon

This Story is For You

Affirmation of Faith: The Apostles’ Creed

I believe in God, the Father almighty, Maker of heaven and earth, and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Hymn of Response #459 “O Word of God Incarnate”

Prayers of the People and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on Earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Call to Offering

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: ourselves, our time, and our possessions.

Offertory

He's Got the Whole World in His Hands arr. by Raney

Doxology #606 “Praise God, from Whom All Blessings Flow”

Prayer of Dedication —

Let us pray. Use us, and what we have gathered, in feeding the world with your love; through the one who gave himself for us, Jesus Christ our Savior and Lord. Amen.

Announcements

Closing Hymn #722 *Lord, Speak to Me That I May Speak*”

Charge and Benediction

Postlude

When Morning Gilds the Skies by Barnby

ANNOUNCEMENTS

Volunteers for Halloween at Grace: There is a sign up for our annual Halloween event. We are in need of decorated trunks, people to hand out candy, and potential floaters between stations. If you can help in any way please sign up on the sign up sheet in the narthex. The hours of Trick-or-Treating should be 5:30-7:30 (that was what it was last year). We are also in need of candy donations which can be left in the narthex.

Peace and Global Witness Offering: The upcoming Peace and Global Witness Offering is this Sunday, October 13th. There are extra envelopes and materials in the narthex.

Stewardship Sunday - October 20: A generous giver contributes for the joy of helping others, without expectation of reward. If we are blessed with more than enough, we are called to be a blessing to others. On **Sunday, October 20th** Grace members will be asked to make a generous pledge of financial support to our church for calendar year 2025. We will celebrate our mutual commitment with a **pitch-in lunch** following worship on the 20th (chicken provided). You will soon receive a pledge card in the mail, please prayerfully consider your promise to support the mission of Grace Presbyterian church and the blessings it provides to our members and our community. If you are not attending that service you can mail in your card.

Save the Date - Eric Black's Ordination: Friend and a pulpit supply of Grace, Eric Black, is being ordained on October 26th, at Messiah Lutheran, at 2:00 PM. Everyone is invited.

Truck & Muscle Needed: We have some leftover furniture from our two rummage sales. We are planning on donating them but need help transporting them. If you have a truck or can help lift our items please contact Tammy Menkes (tamjmenkes63@gmail.com) so we can get this on the calendar and clean out our fellowship hall.

You Input Requested: We're going to be doing some freshen up of our property. If you've noticed any particular places that can use some attention or paint, please let us know. There are some funds at our disposal and we are beginning to prioritizing our list. If you have ideas please contact Tammy Menkes.

Birthdays

Pam Callahan - October 14

Anniversaries

ZOOM INSTRUCTIONS

To connect to our worship services on Zoom, follow these instructions to watch or listen. You can connect at 10:15 for fellowship; the service starts at 10:30.

Option 1: Automatically Join the Meeting

Follow the link in the email sent every week. This is by far the easiest way to connect to the live video.

Option 2: Manually Join the Meeting

You can download Zoom from <https://www.zoom.us>.

After you have installed the program/app, click on “Join” and enter this information:

Meeting ID: 9712063468 ***Password:*** 030414

Option 3: Call in to Listen (Audio Only)

On Sunday Morning, you can call to listen to the service. After you call, it will ask you to enter the Meeting ID and Password Below:

Phone Number: (301) 715-8592 ***Meeting ID:*** 9712063468 ***Password:*** 030414

God Is Here!

1 God is here! As we your peo - ple meet to
 2 Here are sym - bols to re - mind us of our
 3 Here our chil - dren find a wel - come in the
 4 Lord of all, of church and king - dom, in an

of - fer praise and prayer, may we find in
 life - long need of grace; here are ta - ble,
 Shep - herd's flock and fold; here as bread and
 age of change and doubt keep us faith - ful

full - er mea - sure what it is in Christ we share.
 font, and pul - pit; here the cross has cen - tral place.
 wine are tak - en, Christ sus - tains us as of old.
 to the gos - pel; help us work your pur - pose out.

Commissioned for the dedication of a renovated worship space in Austin, Texas, this text is one of the few to devote attention to how customary church features facilitate worship. The tune was composed in wartime Britain to replace a Haydn tune tainted by Nazi associations.

Here, as in the world a - round us, all our
 Here in hon - es - ty of preach - ing, here in
 Here the ser - vants of the Ser - vant seek in
 Here, in this day's ded - i - ca - tion, all we

var - ied skills and arts wait the com - ing
 si - lence, as in speech, here, in new - ness
 wor - ship to ex - plore what it means in
 have to give, re - ceive: we, who can - not

of the Spir - it in - to o - pen minds and hearts.
 and re - new - al, God the Spir - it comes to each.
 dai - ly liv - ing to be - lieve and to a - dore.
 live with - out you, we a - dore you! We be - lieve!

Glory Be to the Father

581

The musical score is written in 4/4 time with a key signature of two flats (B-flat and E-flat). It consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost; as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men, a - men." The score concludes with a double bar line and a fermata over the final notes.

Glo - ry be to the Fa - ther, and to the

Son, and to the Ho - ly Ghost; as it was in the be -

gin - ning, is now, and ev - er shall be,

world with - out end. A - men, a - men.

Songs reprinted with permission under CCLI 1292718 or ONE LICENSE A-731346.

459 O Word of God Incarnate

1 O Word of God in - car - nate, O Wis - dom from on high,
 2 The church from you, dear Sav - ior, re - ceived this gift di - vine;
 3 O make your church, dear Sav - ior, a lamp of pur - est gold

O Truth un - changed, un - chang - ing, O Light of our dark sky:
 and still that light is lift - ed on all the earth to shine.
 to bear be - fore the na - tions your true light, as of old;

we praise you for the ra - diance that from the hal - lowed page,
 It is the chart and com - pass that, all life's voy - age through,
 O teach your wan - dering pil - grims by this our path to trace,

a lan - tern to our foot - steps, shines on from age to age.
 a - mid the rocks and quick - sands still guides, O Christ, to you.
 till, clouds and storms thus end - ed, we see you face to face.

The opening four lines of this hymn celebrate attributes of Christ that are revealed through holy Scripture, which serves as a lantern, a chart, and a compass for the church in seeking to know Christ better. The setting of the tune comes from Felix Mendelssohn's *Elijah*.

TEXT: William Walsham How, 1867, alt.
 MUSIC: *Neuvermehrtes Meiningsches Gesangbuch*, 1693; adapt. Felix Mendelssohn, 1847

MUNICH
 7.6.7.6.D

606

Praise God, from Whom All Blessings Flow

Doxology

Praise God, from whom all bless-ings flow; praise *him, all crea-tures
here be-low; praise *him a-bove, ye heaven-ly host; praise
Fa-ther, Son, and Ho-ly Ghost. A-men.

*Or "God"

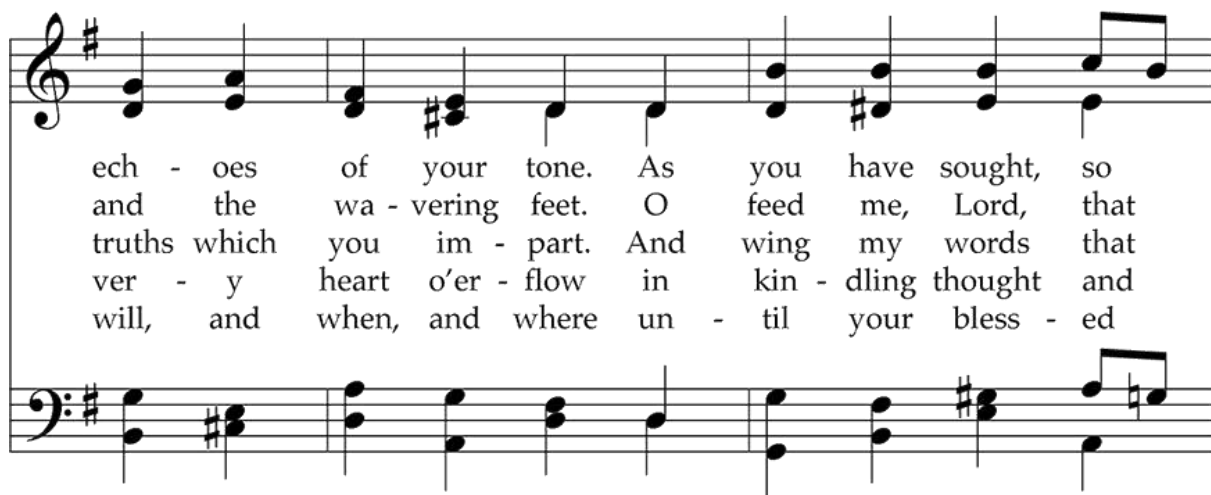
TEXT: Thomas Ken, 1695, 1709
MUSIC: Genevan Psalter, 1551

OLD HUNDREDTH
LM

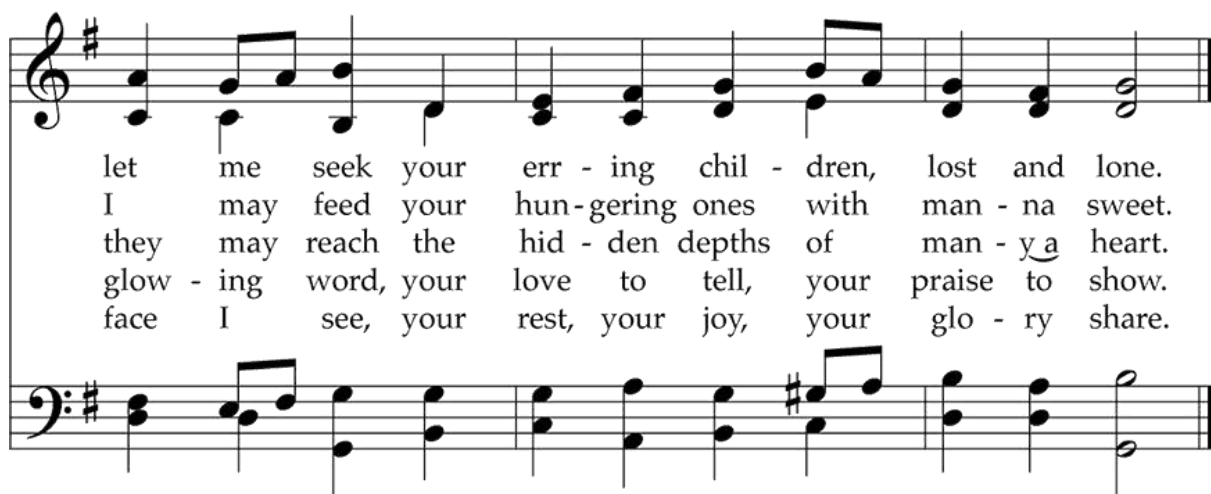
722 Lord, Speak to Me That I May Speak



1 Lord, speak to me that I may speak in liv - ing
2 O lead me, Lord, that I may lead the wan - dering
3 O teach me, Lord, that I may teach the pre - cious
4 O fill me with your full - ness, Lord, un - til my
5 O use me, Lord, use e - ven me, just as you



ech - oes of your tone. As you have sought, so
and the wa - vering feet. O feed me, Lord, that
truths which you im - part. And wing my words that
ver - y heart o'er - flow in kin - dling thought and
will, and when, and where un - til your bless - ed



let me seek your err - ing chil - dren, lost and lone.
I may feed your hun - gering ones with man - na sweet.
they may reach the hid - den depths of man - ya heart.
glow - ing word, your love to tell, your praise to show.
face I see, your rest, your joy, your glo - ry share.

Two great truths inform this text: first, that the testimony of experience is powerful and persuasive; and second, that no one should venture to minister on one's own strength rather than God's. The tune reflects a 19th-century practice of adapting piano pieces as hymn tunes.