

I sought the Lord, and he answered me;
he delivered me from all my fears.

Psalm 34:4



Grace Presbyterian Church

Fort Wayne, IN

August 11, 2024

The Twelfth Sunday After Pentecost

Community Worship on Zoom – Live Stream/Replay on Facebook

Sunday Service – August 11, 2024

How can we pray for you? Let us know in the Zoom/Facebook Chat!

*We invite you to join in the liturgy by speaking the parts in ***BOLD*** with us from your homes!*

10:15 – Zoom Meeting Starts ~ ~ ~ 10:20 – Facebook Live Stream Starts

10:30 – Live Prelude Starts *As the Deer with Fairest Lord Jesus arr. by Hayes*

Welcome

Call to Worship –

May God be gracious to us and bless us and make his face shine upon us.

May God’s way be known upon earth, your saving power among all nations.

Let the peoples praise you, O God; let all the peoples praise you.

May God continue to bless us, let all the ends of the earth revere our Lord.

Opening Hymn #267 “Come, Christians, Join to Sing”

Call to Confession –

The proof of God’s amazing love is this: while we were sinners Christ died for us. Because we have faith in him, we dare to approach God with confidence. In faith and penitence, let us confess our sin before God and one another.

Prayer of Confession –

Gracious God: you are always with us. In the times when everything seems fine, you help us to see that which would separate us from your grace. In the times when we are overwhelmed by life, you help us feel your hand upon our shoulders. Although you are always with us, we allow the ups and downs of life to blur our vision and to plant the seeds of doubt in our souls. As we confess this truth in our lives, fear often fills our hearts and we wonder if you can still care for us. Faithful God, forgive our short memories and our anxious ways. Sweep away all that would fill us with fear that you are not with us. Renew us in the knowledge of your never-failing love. In Christ we pray.

Time for silent confession

Assurance of Pardon –

Hear the good news of the Gospel. As our Lord Jesus Christ went from village to village to proclaim the good news of God's love, he readily forgave those who came to him with the burdens of their souls. He welcomed all to the company of God's people. He assured the frightened and down-trodden that they were loved by God. As Jesus welcomed the people of long ago, Jesus welcomes us into the community of the forgiven. Friends, believe the good news of the Gospel. In Jesus Christ, we are forgiven.

Thanks be to God! Amen!

Song of Assurance #581 “Gloria Patri”

Passing the Peace

Since God has forgiven us in Christ, let us forgive one another. The Peace and Love of our Lord Jesus Christ be with you all.

And also with you!

Please take a moment to greet your neighbor and others with the peace of Christ.

Time for Music & Meditation

Prayer for Illumination

Let us Pray: O Lord our God, your Word is a lamp to our feet and a light to our path. Give us grace to receive your truth in faith and love, that we may be obedient to your will and live always for your glory; through Jesus Christ our Savior. **Amen**

Old Testament Reading – 1 Kings 19:3-8

p.559

³ Elijah was afraid and ran for his life. When he came to Beersheba in Judah, he left his servant there, ⁴ while he himself went a day's journey into the wilderness. He came to a broom bush, sat down under it and prayed that he might die. "I have had enough, LORD," he said. "Take my life; I am no better than my ancestors." ⁵ Then he lay down under the bush and fell asleep.

All at once an angel touched him and said, “Get up and eat.” ⁶ He looked around, and there by his head was some bread baked over hot coals, and a jar of water. He ate and drank and then lay down again.

⁷ The angel of the LORD came back a second time and touched him and said, “Get up and eat, for the journey is too much for you.” ⁸ So he got up and ate and drank. Strengthened by that food, he traveled forty days and forty nights until he reached Horeb, the mountain of God.

Gospel Reading – Psalm 34:1-8

p.871

I will extol the LORD at all times;
his praise will always be on my lips.

² I will glory in the LORD;
let the afflicted hear and rejoice.

³ Glorify the LORD with me;
let us exalt his name together.

⁴ I sought the LORD, and he answered me;
he delivered me from all my fears.

⁵ Those who look to him are radiant;
their faces are never covered with shame.

⁶ This poor man called, and the LORD heard him;
he saved him out of all his troubles.

⁷ The angel of the LORD encamps around those who fear him,
and he delivers them.

⁸ Taste and see that the LORD is good;
blessed is the one who takes refuge in him.

Sermon

Holding on and Letting Go - Dr. Rachel Lilly

Affirmation of Faith: The Apostles' Creed

I believe in God, the Father almighty, Maker of heaven and earth, and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead,

and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Hymn of Response #450 “Be Though My Vision”

Prayers of the People and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on Earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Call to Offering

The earth is the Lord’s and all that is in it, the world, and those who live in it. Freely you have received, freely give. Let us receive the morning offering.

Offertory

Shine, Jesus, Shine by Kendrick

Doxology #606 “Praise God, from Whom All Blessings Flow”

Prayer of Dedication –

Let us pray. God of the world and all who live in the world; you have called us to love one another in thought, word and deed. As you have united us for worship and mission, receive our offerings for the work of the Kingdom. Bless our offerings with your unfailing love. Empower our offerings with the good news of salvation. In Christ, we pray. **Amen.**

Announcements

Closing Hymn #700 “I’m Gonna Live So God Can Use Me”

Charge and Benediction

Postlude
Tornquist

Come, Thou Almighty King with We Will Glorify arr. by

ANNOUNCEMENTS

Grace's Connie Stucky passed away on Monday, August 5th: A visitation for Connie will be held Saturday, August 17, 2024 from 11:00 AM to 1:00 PM at C.M. Sloan & Sons Funeral Home, 1327 North Wells Street, Fort Wayne, Indiana. The funeral service will follow at 1:00 PM.

Session Meets Next Week: If you are responsible for a report please send it to the church office by Wednesday. August 14th.

August Newsletter is Out: If you'd like a paper copy of our newsletter it can be found in the narthex. If you know someone that would like to receive one in the mail, please notify the office.

United Faith Food Bank Needs: Our friends at the United Faith food bank know their customers and their needs. Right now they are incredibly low/out of canned vegetables (especially green beans and corn) and will not be getting any large donations of them for a while. If you'd like to help, bring a donation of food to our narthex and leave it in our shopping cart. They are also in need of plastic bags.

Sunday Bible Study Classes Begin September 22:

Birthdays

Anniversaries

ZOOM INSTRUCTIONS

To connect to our worship services on Zoom, follow these instructions to watch or listen. You can connect at 10:15 for fellowship; the service starts at 10:30.

Option 1: Automatically Join the Meeting

Follow the link in the email sent every week. This is by far the easiest way to connect to the live video.

Option 2: Manually Join the Meeting

You can download Zoom from <https://www.zoom.us>.

After you have installed the program/app, click on “Join” and enter this information:

Meeting ID: 9712063468 ***Password:*** 030414

Option 3: Call in to Listen (Audio Only)

On Sunday Morning, you can call to listen to the service. After you call, it will ask you to enter the Meeting ID and Password Below:

Phone Number: (301) 715-8592 ***Meeting ID:*** 9712063468 ***Password:*** 030414

267 Come, Christians, Join to Sing

1 Come, Chris - tians, join to sing: Al - le - lu - ia! A - men!
 2 Come, lift your hearts on high: Al - le - lu - ia! A - men!
 3 Praise yet our Christ a - gain: Al - le - lu - ia! A - men!

Loud praise to Christ our King: Al - le - lu - ia! A - men!
 Let prais - es fill the sky: Al - le - lu - ia! A - men!
 Life shall not end the strain: Al - le - lu - ia! A - men!

Let all, with heart and voice, be - fore his throne re - jice;
 He is our guide and friend; to us he'll con - de - scend;
 On heav - en's bliss - ful shore his good - ness we'll a - dore,

praise is his gra - cious choice: Al - le - lu - ia! A - men!
 his love shall nev - er end: Al - le - lu - ia! A - men!
 sing - ing for - ev - er - more: Al - le - lu - ia! A - men!

Like many other hymns of praise, this text was originally addressed to children but has been embraced by adults as well. Although the tune's repetitive elements suggest folk origins (possibly with alternating groups of singers), no specific source has been identified.

Glory Be to the Father 581

Glo - ry be to the Fa - ther, and to the

Son, and to the Ho - ly Ghost; as it was in the be -

gin - ning, is now, and ev - er shall be,

world with - out end. A - men, a - men.

TEXT: Trad. liturgical text
MUSIC: Henry W. Greatorex, 1851

GLORIA PATRI (Greatorex)

Songs reprinted with permission under CCLI 1292718 or ONE LICENSE A-731346.

450

Be Thou My Vision

Capo 1: (D) Eb (G) Ab (D/F#) Eb/G (A7) Bb7 (D) Eb

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true Word;
 3 Rich - es I heed not, nor vain, emp - ty praise;
 4 High King of Heav - en, my vic - to - ry won,

(A) Bb (D) Eb (G) Ab (A) Bb

naught be all else to me, save that thou art;
 I ev - er with thee and thou with me, Lord;
 thou mine in - her - i - tance, now and al - ways;
 may I reach heav - en's joys, O bright heaven's Sun!

(G) Ab (D) Eb (F#m7) Gm7 (G) Ab (A) Bb

thou my best thought, by day or by night,
 thou my soul's shel - ter, and thou my high tower;
 thou and thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,

(Bm) Cm (D/F#) Eb/G (G) Ab (D) Eb

wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heaven - ward, O Power of my power.
 High King of Heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Guitar chords do not correspond with keyboard harmony.

These stanzas are selected from a 20th-century English poetic version of an Irish monastic prayer dating to the 10th century or before. They are set to an Irish folk melody that has proved popular and easily sung despite its lack of repetition and its wide range.

TEXT: Irish poem; trans. Mary E. Byrne, 1905; vers. Eleanor Hull, 1912, alt.
 MUSIC: Irish ballad; harm. David Evans, 1927
 Music Harm. © 1927 Oxford University Press

SLANE
 10.10.10.10

606

Praise God, from Whom All Blessings Flow Doxology

Praise God, from whom all blessings flow; praise *him, all creatures

here below; praise *him above, ye heavenly host; praise

Fa - ther, Son, and Ho - ly Ghost. A - men.

**Or "God"*

TEXT: Thomas Ken, 1695, 1709
MUSIC: Genevan Psalter, 1551

OLD HUNDREDTH
LM

Songs reprinted

with permission under CCLI 1292718 or ONE LICENSE A-731346.

700 I'm Gonna Live So God Can Use Me

1 I'm gon-na live so (live so)
 2 I'm gon-na work so (work so) God can use me an - y -
 3 I'm gon-na pray so (pray so)
 4 I'm gon-na sing so (sing so)

where, Lord, an - y - time! (an - y - time!)
 I'm gon-na
 I'm gon-na
 I'm gon-na
 I'm gon-na

live so (live so)
 work so (work so) God can use me an - y -
 pray so (pray so)
 sing so (sing so)

where, Lord, an - y - time! (an - y - time!)
 (my Lord,)

This African American spiritual has more depth than may at first appear: for people who are bound in slavery to sing about dedicating themselves to God's use shows a profound awareness of God-given self-worth despite circumstances that would deny their human or spiritual value.