

As he went ashore, he saw a great crowd, and he had compassion for them, because they were like sheep without a shepherd, and he began to teach them many things.

Mark 6:34 NKJ



Grace Presbyterian Church

Fort Wayne, IN

July 21, 2024

The Ninth Sunday After Pentecost

Community Worship on Zoom – Live Stream/Replay on Facebook

Sunday Service – July 21, 2024

How can we pray for you? Let us know in the Zoom/Facebook Chat!

*We invite you to join in the liturgy by speaking the parts in ***BOLD*** with us from your homes!*

10:15 – Zoom Meeting Starts ~ ~ ~ 10:20 – Facebook Live Stream Starts

10:30 – Live Prelude Starts *Treasures in Heaven* by Davis

Welcome

Call to Worship –

God has called us to this place of peace and rest.

We come, eager for rest and hope.

The Lord is always with us, offering us refreshment for our souls.

Let us partake of this wondrous gift God has provided.

It is the gift of the Lord's love for us. Come, rest, and find peace.

Praise God for the absolute compassion of God's love. Amen.

Opening Hymn #41 “*O Worship the King, All Glorious Above*”

Call to Confession –

Every week, as we worship together, we have the opportunity to admit to ourselves, to each other, and to God that we do not always live as we are called. In this time of confession, this time of opening our hearts, let us remember that God is merciful and just, eager to offer grace and love. Let us take this time to make our confession, first in silence and then together we will share in the Prayer of Confession.

Prayer of Confession –

Patient God, we wait all year for the summer months when we can rest and relax. Our schedules change from the demands of weekly living, to times which are supposed to be devoted to leisure. But we have redefined leisure to mean a flurry of activities. We need some time to rest, to sit quietly and listen to the beautiful sounds of the world. Forgive us when we are determined to crowd every moment of our lives with activity. Help us to find a quiet center with you where we can just relax and not try to get everything done as though life was some sort of a contest. Give us peace for a little while. Refresh our

souls so that we can truly serve you, not out of exhaustion but out of enthusiasm. Be with us this day, for we ask these things in Jesus' Name. Amen.

Time for silent confession

Assurance of Pardon –

There is only one who is blameless – Jesus Christ. But Christ showed us the glory in being last of all and servant of all. Through his sacrificial love, we are made new. Friends, hear, believe, and live the good news that our Lord and Savior Jesus Christ offers us!

In Jesus Christ we are forgiven. Thanks be to God! Amen!

Song of Assurance #581 “Gloria Patri”

Passing the Peace

Since God has forgiven us in Christ, let us forgive one another. The Peace and Love of our Lord Jesus Christ be with you all.

And also with you!

Please take a moment to greet your neighbor and others with the peace of Christ.

Time for Music & Meditation

Prayer for Illumination

Let us Pray: Prepare our hearts, O God, to accept your Word. Silence in us any voice but your own, that, hearing we may also obey your will. We pray this in Jesus' name. Amen.

Scripture Reading: Old Testament Reading – Psalm 23 (NKJ)

see insert

The Lord is my shepherd; I shall not want. ² He makes me to lie down in green pastures; He leads me beside the still waters. ³ He restores my soul; He leads me in the paths of righteousness For His name's sake. ⁴ Yea, though I walk through the valley of the shadow of death, I will fear no evil; For You *are* with me; Your

rod and Your staff, they comfort me. ⁵You prepare a table before me in the presence of my enemies; You anoint my head with oil; My cup runs over. ⁶Surely goodness and mercy shall follow me All the days of my life; And I will dwell in the house of the Lord Forever.

Scripture Reading: Gospel Reading – Mark 6:30-34, 53-56 NRSVUE see insert

30 The apostles gathered around Jesus and told him all that they had done and taught. 31 He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. 32 And they went away in the boat to a deserted place by themselves. 33 Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. 34 As he went ashore, he saw a great crowd, and he had compassion for them, because they were like sheep without a shepherd, and he began to teach them many things.

53 When they had crossed over, they came to land at Gennesaret and moored the boat. 54 When they got out of the boat, people at once recognized him 55 and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. 56 And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces and begged him that they might touch even the fringe of his cloak, and all who touched it were healed.

Sermon

Balancing the Tension

Affirmation of Faith: The Apostles’ Creed

I believe in God, the Father almighty, Maker of heaven and earth, and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Hymn of Response #32 “The Church of Christ in Every Age”

Prayers of the People and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on Earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Call to Offering

Our discipleship is revealed in our love for one another, and our love is made known in the opening of our hands to share God’s good gifts. We are witnesses to God’s care for all creation through our offerings. Let us give generously, as God has given to us.

Offertory *Abide with Me* by Monk

Doxology #606 “Praise God, from Whom All Blessings Flow”

Prayer of Dedication —

Let us pray. Loving God, we place our faith in you, we place our confidence in the Spirit's power, and we place our hope in the ongoing work of Christ's church. Use our gifts to expand your peace, grace & justice throughout the world. We pray in Jesus' name. **Amen.**

Closing Hymn #307 “God of Grace and God of Glory”

Charge and Benediction

Postlude *"Kingsfold"* arr. by Rodriguez

ANNOUNCEMENTS

Session Meets After the Service:

Newsletter Submissions: If you have any articles, news, reports, or photos for the August newsletter, please get them to the church office July 25th.

Thanks For Linking Your Kroger Cards: Many of our members have linked their Kroger cards to their charitable giving options. This past quarter Grace received \$83.07 just from you doing your normal shopping. Thanks! Contact the office if you'd like to learn how to link your card.

Save the Date for a Special Message: Sunday, August 11th is Vivian Lilly's second birthday. To celebrate the special day and God's care in her development, Dr. Rachel Lilly (Vivian's mother) will be giving a special message about their family's journey. Hal Thomas will be leading Grace for this service.

The Online Giving Option: You can give your offerings via virtual giving. You can sign up with the link included in our digital weekly email. If you have any questions, need help understanding how to sign up, or would like the link emailed to you please contact the office. Fear not if you don't want to give virtually. Just keep supporting us the way you are.

United Faith Food Bank Needs: Our friends at the United Faith food bank know their customers and their needs. Right now they are incredibly low/out of canned vegetables (especially green beans and corn) and will not be getting any large donations of them for a while. If you'd like to help, bring a donation of food to our narthex and leave it in our shopping cart. They are also in need of plastic bags.

Just Neighbors Dinners: Thanks for everyone stepping up! Between everyone who's pitched in, Grace has covered the entire week of July 14th-19th.

Birthdays

Cindy Bowers - July 22

Delaney Seitz - July 24

Anniversaries

*was missed in publication

ZOOM INSTRUCTIONS

To connect to our worship services on Zoom, follow these instructions to watch or listen. You can connect at 10:15 for fellowship; the service starts at 10:30.

Option 1: Automatically Join the Meeting

Follow the link in the email sent every week. This is by far the easiest way to connect to the live video.

Option 2: Manually Join the Meeting

You can download Zoom from <https://www.zoom.us>.

After you have installed the program/app, click on “Join” and enter this information:

Meeting ID: 9712063468 ***Password:*** 030414

Option 3: Call in to Listen (Audio Only)

On Sunday Morning, you can call to listen to the service. After you call, it will ask you to enter the Meeting ID and Password Below:

Phone Number: (301) 715-8592 ***Meeting ID:*** 9712063468 ***Password:*** 030414

41 O Worship the King, All Glorious Above!

1 O wor - ship the King, all glo - rious a - bove!
 2 O tell of God's might; O sing of God's grace,
 3 The earth with its store of won - ders un - told,
 4 Your boun - ti - ful care what tongue can re - cite?
 5 Frail chil - dren of dust, and fee - ble as frail,

O grate - ful - ly sing God's power and God's love;
 whose robe is the light, whose can - o - py space,
 Al - might - y, your power has found - ed of old;
 It breathes in the air; it shines in the light;
 in you do we trust, nor find you to fail;

our shield and de - fend - er, the An - cient of Days,
 whose char - iots of wrath the deep thun - der - clouds form;
 es - tab - lished it fast by a change - less de - cree,
 it streams from the hills; it de - scends to the plain,
 your mer - cies, how ten - der, how firm to the end,

pa - vil - ioned in splen - dor and gird - ed with praise.
 and bright is God's path on the wings of the storm.
 and round it has cast, like a man - tle, the sea.
 and sweet - ly dis - tills in the dew and the rain.
 our Mak - er, De - fend - er, Re - deem - er, and Friend.

Addressing the first two stanzas to the singers of the hymn and the last three to God, this free paraphrase of Psalm 104 recasts the psalmist's imagery with baroque verve. Though it was first published in England, the tune has been more popular in North America than there.

Glory Be to the Father 581

Glo - ry be to the Fa - ther, and to the

Son, and to the Ho - ly Ghost; as it was in the be -

gin - ning, is now, and ev - er shall be,

world with - out end. A - men, a - men.

TEXT: Trad. liturgical text
MUSIC: Henry W. Greatorex, 1851

GLORIA PATRI (Greatorex)

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320 The Church of Christ in Every Age

1 The church of Christ in ev - ery age, be - set by
 2 A - cross the world, a - cross the street, the vic - tims
 3 Then let the ser - vant church a - rise, a car - ing
 4 For Christ a - lone, whose blood was shed, can cure the
 5 We have no mis - sion but to serve in full o -

change but Spir - it - led, must claim and test its
 of in - jus - tice cry for shel - ter and for
 church that longs to be a part - ner in Christ's
 fe - ver in our blood, and teach us how to
 be - dience to our Lord: to care for all, with -

her - i - tage and keep on ris - ing from the dead.
 bread to eat, and nev - er live be - fore they die.
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.
 share our bread and feed the starv - ing mul - ti - tude.
 out re - serve, and spread Christ's lib - er - at - ing word.

In this challenging text by a British Methodist minister, the odd-numbered stanzas develop the image of "the servant church," while the second surveys the many needs and the fourth describes the true source of strength for the task.

SERVICE MUSIC

606 Praise God, from Whom All Blessings Flow

Doxology

Praise God, from whom all blessings flow; praise *him, all creatures
here below; praise *him above, ye heavenly host; praise
Fa - ther, Son, and Ho - ly Ghost. A - men.

**Or "God"*

TEXT: Thomas Ken, 1695, 1709
MUSIC: Genevan Psalter, 1551


OLD HUNDRETH
LM

THE CHURCH


307 God of Grace and God of Glory



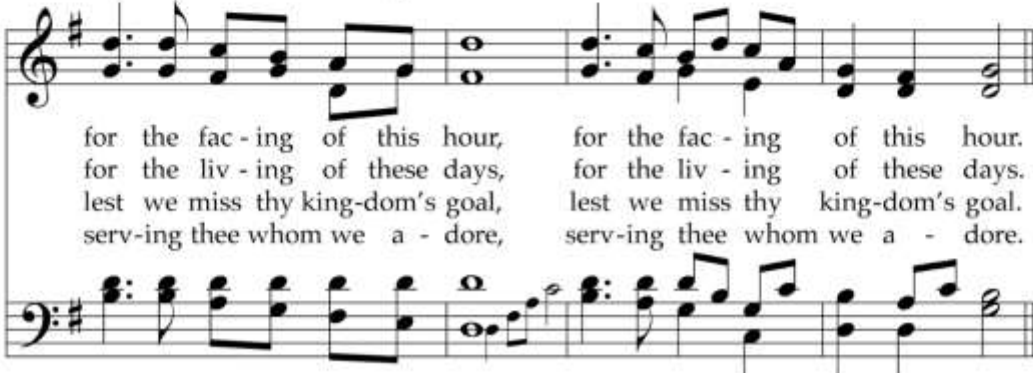
1 God of grace and God of glo - ry, on thy peo - ple
 2 Lo! the hosts of e - vil round us scorn thy Christ, as -
 3 Cure thy chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils



pour thy power; crown thine an - cient chur - ch's sto - ry; bring its
 sail his ways! From the fears that long have bound us free our
 thy con - trol; shame our wan - ton, self - ish glad - ness, rich in
 we de - plore. Let the gift of thy sal - va - tion be our



bud to glo - rious flower. Grant us wis - dom, grant us cour - age,
 hearts to faith and praise. Grant us wis - dom, grant us cour - age,
 things and poor in soul. Grant us wis - dom, grant us cour - age,
 glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss thy king - dom's goal, lest we miss thy king - dom's goal.
 serv - ing thee whom we a - dore, serv - ing thee whom we a - dore.

This stirring hymn used at the opening of Riverside Church in New York in 1930 was penned by its widely-known and influential pastor, and it has gained a firm place in English-language hymnals around the world. The Welsh tune name honors the Rhondda Valley in Glamorganshire.

TEXT: Harry Emerson Fosdick, 1930, alt.
 MUSIC: John Hughes, 1907

CWM RHONDDA
 8.7.8.7.8.7.7