

“And if any place will not welcome you or listen to you, leave that place and shake the dust off your feet as a testimony against them.” Mark 6:11



Grace Presbyterian Church

Fort Wayne, IN

July 7, 2024

The Seventh Sunday After Pentecost

Community Worship on Zoom – Live Stream/Replay on Facebook

Sunday Service – July 7, 2024

How can we pray for you? Let us know in the Zoom/Facebook Chat!

*We invite you to join in the liturgy by speaking the parts in ***BOLD*** with us from your homes!*

10:15 – Zoom Meeting Starts ~ ~ ~ 10:20 – Facebook Live Stream Starts

10:30 – Live Prelude Starts *His Eye Is on the Sparrow* by Gabriel

Welcome

Call to Worship –

Our help is in the name of the Lord,
maker of heaven and earth.

This is the day that the Lord has made;
let us rejoice and be glad in it.

Cry out with joy to the Lord, all the earth.

Worship the Lord with gladness. Come into God's presence with singing!

The grace of the Lord Jesus Christ be with you all.

And also with you.

Let us worship God.

Opening Hymn #192 “Shine, Jesus, Shine”

Call to Confession –

The proof of God's amazing love is this: While we were sinners Christ died for us. Because we have faith in him, we dare to approach God with confidence.

Prayer of Confession –

Holy and merciful God, in your presence we confess our failure to be what you created us to be. You alone know how often we have sinned in wandering from your ways, in wasting your gifts, in forgetting your love. By your loving mercy, help us to live in your light and abide in your ways, for the sake of Jesus Christ our Savior.

Assurance of Pardon –

The mercy of the Lord is from everlasting to everlasting. I declare to you, in the name of Jesus Christ, we are forgiven!

Thanks be to God.

Song of Assurance #581 “Gloria Patri”

Passing the Peace

Since God has forgiven us in Christ, let us forgive one another. The Peace and Love of our Lord Jesus Christ be with you all.

And also with you!

Please take a moment to greet your neighbor and others with the peace of Christ.

Time for Music & Meditation

Prayer for Illumination

Let us Pray: Lord, open our hearts and minds by the power of your Holy Spirit, that as the Scriptures are read and your Word is proclaimed, we may hear with joy what you say to us today. **Amen**

Scripture Reading: Old Testament Reading – 2 Samuel 5:1-5, 9-10

p.477

5 All the tribes of Israel came to David at Hebron and said, “We are your own flesh and blood. ² In the past, while Saul was king over us, you were the one who led Israel on their military campaigns. And the LORD said to you, ‘You will shepherd my people Israel, and you will become their ruler.’”

³When all the elders of Israel had come to King David at Hebron, the king made a covenant with them at Hebron before the LORD, and they anointed David king over Israel.

⁴ David was thirty years old when he became king, and he reigned forty years.

⁵ In Hebron he reigned over Judah seven years and six months, and in Jerusalem he reigned over all Israel and Judah thirty-three years.

⁹ David then took up residence in the fortress and called it the City of David. He built up the area around it, from the terraces inward. ¹⁰ And he became more and more powerful, because the LORD God Almighty was with him.

Scripture Reading: Gospel Reading – Mark 6:1-13

p.1560

Jesus left there and went to his hometown, accompanied by his disciples.

² When the Sabbath came, he began to teach in the synagogue, and many who heard him were amazed.

“Where did this man get these things?” they asked. “What’s this wisdom that has been given him? What are these remarkable miracles he is performing?”

³ Isn’t this the carpenter? Isn’t this Mary’s son and the brother of James, Joseph, Judas and Simon? Aren’t his sisters here with us?” And they took offense at him.

⁴ Jesus said to them, “A prophet is not without honor except in his own town, among his relatives and in his own home.” ⁵ He could not do any miracles there, except lay his hands on a few sick people and heal them. ⁶ He was amazed at their lack of faith.

Then Jesus went around teaching from village to village. ⁷ Calling the Twelve to him, he began to send them out two by two and gave them authority over impure spirits.

⁸ These were his instructions: “Take nothing for the journey except a staff—no bread, no bag, no money in your belts. ⁹ Wear sandals but not an extra shirt.

¹⁰ Whenever you enter a house, stay there until you leave that town. ¹¹ And if any place will not welcome you or listen to you, leave that place and shake the dust off your feet as a testimony against them.”

¹² They went out and preached that people should repent. ¹³ They drove out many demons and anointed many sick people with oil and healed them.

Affirmation of Faith: The Apostles' Creed

I believe in God, the Father almighty, Maker of heaven and earth, and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Hymn of Response #839 "Blessed Assurance"

Prayers of the People and The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on Earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Call to Offering

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: ourselves, our time, and our possessions.

Offertory

America the Beautiful by Ward

Doxology #606 "Praise God, from Whom All Blessings Flow"

Prayer of Dedication —

Let us pray. Use us, and what we have gathered, in feeding the world with your love; through the one who gave himself for us, Jesus Christ our Savior and Lord. Amen.

Announcements

Closing Hymn #450 “Be Thou My Vision”

Charge and Benediction

Postlude

Canticle of Praise by Paxton

ANNOUNCEMENTS

The Online Giving Option: You can give your offerings via virtual giving. You can sign up with the link included in our digital weekly email. If you have any questions, need help understanding how to sign up, or would like the link emailed to you please contact the office. Fear not if you don't want to give virtually. Just keep supporting us the way you are.

United Faith Food Bank Needs: Our friends at the United Faith food bank know their customers and their needs. Right now they are incredibly low/out of canned vegetables (especially green beans and corn) and will not be getting any large donations of them for a while. If you'd like to help, bring a donation of food to our narthex and leave it in our shopping cart. They are also in need of plastic bags.

Just Neighbors Dinners: Thanks for everyone stepping up! Between everyone who's pitched in, Grace has covered the entire week of July 14th-19th.

Birthdays

Albert Bragalone - July 8

Jennifer Mahoney - July 8

Bonnie Geist - July 10

Laura Fuller - July 11

Isy Bosse - July 13

Katelyn Monnier - July 13

Anniversaries

Brian & Carrie Geist

July 12, 2003
Tyler & Courtney Bowers
July 13, 2019

ZOOM INSTRUCTIONS

To connect to our worship services on Zoom, follow these instructions to watch or listen. You can connect at 10:15 for fellowship; the service starts at 10:30.

Option 1: Automatically Join the Meeting

Follow the link in the email sent every week. This is by far the easiest way to connect to the live video.

Option 2: Manually Join the Meeting

You can download Zoom from <https://www.zoom.us>.

After you have installed the program/app, click on “Join” and enter this information:

Meeting ID: 9712063468 ***Password:*** 030414

Option 3: Call in to Listen (Audio Only)

On Sunday Morning, you can call to listen to the service. After you call, it will ask you to enter the Meeting ID and Password Below:

Phone Number: (301) 715-8592 ***Meeting ID:*** 9712063468 ***Password:*** 030414

192 Lord, the Light of Your Love Is Shining

Shine, Jesus, Shine

Capo 2: (G) (C) (G) (D) (G)
A D A E A

1 Lord, the light of your love is shin - ing, in the
2 Lord, I come to your awe - some pres - ence, from the
3 As we gaze on your king - ly bright-ness, so our

(C) (G) (D) (C) (D)
D A E D E

midst of the dark - ness, shin - ing; Je - sus, Light of the
shad - ows in - to your ra - diance; by the blood I may
fac - es dis - play your like - ness; ev - er chang - ing from

(Bm7) (Em7) (C) (D) (Bm7)
C#m7 F#m7 D E C#m7

World, shine up - on us; set us free by the truth you now
en - ter your bright-ness. Search me; try me; con - sume all my
glo - ry to glo - ry, mir - rored here may our lives tell your

(Em7) (F) (Dsus)(D) (F) (Dsus)(D)
F#m7 G Esus E G Esus E

bring us. Shine on me; shine on me.
dark - ness. Shine on me; shine on me.
sto - ry. Shine on me; shine on me.

Refrain (G) (D) (Em) (C) (G) (Am7) (C) (D7) (C) (D)
A E F#m D A Bm7 D E7 D E

Shine, Je - sus, shine; fill this land with the Fa - ther's glo - ry.

While the reference to Jesus as the Light of the world (John 8:12, 9:5) can be understood generally, this hymn is perhaps best understood as a response to the Transfiguration (Matthew 17:1-8/Mark 9:2-8/Luke 9:28-36). This is the most popular of the author/composer's many songs.

JESUS CHRIST: LIFE

(G) (D) (Em) (C) (G) (Am) (Am/G) (F) (D7sus) (D7)
 A E F#m D A Bm Bm/A G E7sus E7

Blaze, Spir - it, blaze; set our hearts on fire.

(G) (D) (Em) (C) (G) (Am7) (C) (D7) (C) (D)
 A E F#m D A Bm7 D E7 D E

Flow, riv - er, flow; flood the na - tions with grace and mer - cy.

(G) (D) (Em) (C) (G) (Am) (D7) (G)
 A E F#m D A Bm E7 A

Send forth your word, Lord, and let there be light.

SERVICE MUSIC

Glory Be to the Father 581

Glo - ry be to the Fa - ther, and to the

Son, and to the Ho - ly Ghost; as it was in the be -

gin - ning, is now, and ev - er shall be,

world with - out end. A - men, a - men.

TRUSTING IN THE PROMISES OF GOD

839 Blessed Assurance, Jesus Is Mine!

1 Bless - ed as - sur - ance, Je - sus is mine! O what a
 2 Per - fect sub - mis - sion, per - fect de - light, vi - sions of
 3 Per - fect sub - mis - sion, all is at rest; I in my

fore - taste of glo - ry di - vine! Heir of sal - va - tion,
 rap - ture now burst on my sight; an - gels de - scend - ing,
 Sav - ior am hap - py and blest, watch - ing and wait - ing,

pur - chase of God, born of his Spir - it, washed in his blood.
 bring from a - bove ech - oes of mer - cy, whis - pers of love.
 look - ing a - bove, filled with his good - ness, lost in his love.

Refrain

This is my sto - ry; this is my song, prais - ing my Sav - ior

Sometimes this prolific 19th-century hymnwriter wrote texts for others to set, and sometimes she created words for tunes others had composed. This text was of the second kind, and the resulting close fit between words and music has made them both popular and inseparable.

TEXT: Fanny Jane Crosby, 1873; Korean trans. The United Methodist Korean Hymnal Committee, 2001
 MUSIC: Phoebe Palmer Knapp, 1873
 Korean Trans. © 2001 The United Methodist Publishing House (admin. The Copyright Company)

ASSURANCE
 9.10.9.9 with refrain

TRUSTING IN THE PROMISES OF GOD

all the day long; this is my sto - ry; this is my
 song, prais - ing my Sav - ior all the day long.

The musical score consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature has two sharps (F# and C#). The first system contains the lyrics 'all the day long; this is my sto - ry; this is my'. The second system contains the lyrics 'song, prais - ing my Sav - ior all the day long.' The music is written in a simple, hymn-like style with block chords and moving lines.

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SERVICE MUSIC

606 Praise God, from Whom
 All Blessings Flow
 Doxology

Praise God, from whom all bless - ings flow; praise *him, all crea - tures
 here be - low; praise *him a - bove, ye heaven - ly host; praise
 Fa - ther, Son, and Ho - ly Ghost. A - men.

The musical score consists of three systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature has one sharp (F#). The music is written in a simple, hymn-like style with block chords and moving lines. The lyrics are: 'Praise God, from whom all bless - ings flow; praise *him, all crea - tures here be - low; praise *him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.'

*Or "God"

TEXT: Thomas Ken, 1695, 1709
 MUSIC: Genevan Psalter, 1551

OLD HUNDRETH
 LM

THE WORD

450 Be Thou My Vision

Capo 1: (D) E^b (G) A^b (D/F[#]) E^b/G (A7) B^b7 (D) E^b

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true Word;
 3 Rich - es I heed not, nor vain, emp - ty praise;
 4 High King of Heav - en, my vic - to - ry won,

(A) B^b (D) E^b (G) A^b (A) B^b

naught be all else to me, save that thou art;
 I ev - er with thee and thou with me, Lord;
 thou mine in - her - i - tance, now and al - ways;
 may I reach heav - en's joys, O bright heaven's Sun!

(G) A^b (D) E^b (F[#]m7) Gm7 (G) A^b (A) B^b

thou my best thought, by day or by night,
 thou my soul's shel - ter, and thou my high tower;
 thou and thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,

(Bm) Cm (D/F[#]) E^b/G (G) A^b (D) E^b

wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heaven - ward, O Power of my power.
 High King of Heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Guitar chords do not correspond with keyboard harmony.

These stanzas are selected from a 20th-century English poetic version of an Irish monastic prayer dating to the 10th century or before. They are set to an Irish folk melody that has proved popular and easily sung despite its lack of repetition and its wide range.

TEXT: Irish poem; trans. Mary E. Byrne, 1905; vers. Eleanor Hull, 1912, alt.
 MUSIC: Irish ballad; harm. David Evans, 1927
 Music Harm. © 1927 Oxford University Press